



सत्यमेव जयते

भारत सरकार  
Government of India  
विद्युत मंत्रालय  
Ministry of Power  
पूर्वी क्षेत्रीय विद्युत समिति

**Eastern Regional Power Committee**

14, गोल्फ क्लब रोड, टॉलीगंज, कोलकाता-700033  
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**NO. ERPC/MS/OPERATION/2017-18/**

**DATE: 04.09.2017**

**FAX MESSAGE NO. - 474**

To,

As per list enclosed.

**Sub: 137<sup>th</sup> Operation Coordination sub-Committee (OCC) meeting of ERPC**

Notice is hereby given that **137<sup>th</sup> OCC** meeting of ERPC will be held at **ERPC Conference Hall, Kolkata** on **21<sup>st</sup> September, 2017 (Thursday)** at 11: 00 hrs.

You are requested to kindly furnish your agenda points along with following information to ERPC Secretariat positively by **11<sup>th</sup> September, 2017**. The agenda will be uploaded on our website tentatively on **14<sup>th</sup> September, 2017**.

- Prolonged outage of system elements as on last date.
- Status of Under Frequency Relay operation and healthiness certificate for UFRs for the month of August'17.
- Certification of healthiness for SPS and Islanding schemes existing in the region for August'17.
- Feedback on shutdown programme approved by OCC during August'17.
- Important operational events like commissioning of new transmission elements, generating units etc. during August'17.
- Maximum and minimum voltages observed in important 400 kV substations during August'17.
- Programme of maintenance of generating stations/transmission lines/Equipment (above 220kV) for October'17

Your participation in the meeting is highly solicited. Please confirm your participation in the meeting along with name and designation of the participants.

-sd-

**(A. K. Bandyopadhyaya)**  
**Member Secretary**

**LIST OF ADDRESSES:**

1. CHIEF ENGINEER (TRANS., O&M), BSPTCL, PATNA, (FAX NO. 0612-2504557/2504937)
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25. GENERAL MANAGER (O&M), POWERGRID, ODISHA PROJECTS, SAHID NAGAR, BHUBANESWAR - 751 007
26. MANAGING DIRECTOR, DRUK GREEN POWER CORPORATION, P.O. BOX -1351, THIMPU, BHUTAN – WITH THE REQUEST TO DEPUTE ONE ENGINEER EACH FROM CHUKHA & KURICHHU HYDRO POWER STATION IN THE MEETING (FAX NO 00975- 2336411)
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**CC:**

Chief Engineer, OPM, CEA	Chief Engineer, NPC, CEA	ASSISTANT SECRETARY, ERPC
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