



सत्यमेव जयते

भारत सरकार  
Government of India  
विद्युत मंत्रालय  
Ministry of Power  
पूर्वी क्षेत्रीय विद्युत समिति

**Eastern Regional Power Committee**

14, गोल्फ क्लब रोड, टॉलीगंज, कोलकाता-700033  
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**NO. ERPC/MS/OPERATION/2017-18/**

**DATE: 02.11.2017**

**FAX MESSAGE NO. - 556**

To,

As per list enclosed.

**Sub: 139<sup>th</sup> Operation Coordination sub-Committee (OCC) meeting of ERPC**

Notice is hereby given that **139<sup>th</sup> OCC** meeting of ERPC will be held at **ERPC Conference Hall, Kolkata** on **27<sup>th</sup> November, 2017 (Monday)** at 11: 00 hrs.

You are requested to kindly furnish your agenda points along with following information to ERPC Secretariat positively by **13<sup>th</sup> November, 2017**. The agenda will be uploaded on our website tentatively on **20<sup>th</sup> November, 2017**.

- Prolonged outage of system elements as on last date.
- Status of Under Frequency Relay operation and healthiness certificate for UFRs for the month of October'17.
- Certification of healthiness for SPS and Islanding schemes existing in the region for October'17.
- Feedback on shutdown programme approved by OCC during October'17.
- Important operational events like commissioning of new transmission elements, generating units etc. during October'17.
- Maximum and minimum voltages observed in important 400 kV substations during October'17.
- Programme of maintenance of generating stations/transmission lines/Equipment (above 220kV) for December'17

Your participation in the meeting is highly solicited. Please confirm your participation in the meeting along with name and designation of the participants.

**-sd-**

**(J. Bandyopadhyay)**  
**Member Secretary**

**LIST OF ADDRESSES:**

1. CHIEF ENGINEER (TRANS., O&M), BSPTCL, PATNA, (FAX NO. 0612-2504557/2504937)
2. CHIEF ENGINEER, TRANSMISSION (O&M), JUSNL, RANCHI (FAX NO.-0651-2490486/2490863)
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13. CHIEF GENERAL MANAGER (O&M), WBPDC, KOLKATA-98 (FAX NO. 033-23393286/2335-0516)
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18. ADDL.CHIEF ENGINEER, SLDC, POWER DEPT., GOVT. OF SIKKIM, GANGTOK, (FAX NO. 03592-228186/201148/202284)
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20. GENERAL MANAGER, FSTPP, NTPC, FARAKKA, (FAX NO. 03512-224214/226085/226124)
21. GENERAL MANAGER , KhSTPP, NTPC, KAHALGAON (FAX NO.06429-226082)
22. GENERAL MANAGER, TSTPP, NTPC, TALCHER, (FAX NO. 06760-249053)
23. GENERAL MANAGER (OS), POWERGRID, ER-II, KOLKATA( Fax no: 033-23572827)
24. GENERAL MANAGER , POWERGRID, ER-I, PATNA, (FAX NO.0612-2531192)
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26. MANAGING DIRECTOR, DRUK GREEN POWER CORPORATION, P.O. BOX -1351, THIMPU, BHUTAN – WITH THE REQUEST TO DEPUTE ONE ENGINEER EACH FROM CHUKHA & KURICHHU HYDRO POWER STATION IN THE MEETING (FAX NO 00975- 2336411)
27. MANAGING DIRECTOR, BHUTAN POWER CORPORATION, P.O.BOX-580, THIMPU, BHUTAN (FAX NO. 00975-2333578)
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**CC:**

Chief Engineer, OPM, CEA	Chief Engineer, NPC, CEA	ASSISTANT SECRETARY, ERPC
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