

भारत सरकार Government of India विद्युत मंत्रालय Ministry of Power

पूर्वी क्षेत्रीय विद्युत समिति



Eastern Regional Power Committee 14, गोल्फ क्लब रोड, टालीगंज, कोलकाता-700033

14 Golf Club Road, Tollygunj, Kolkata-700033

Tel No.:033-24235199, 24235005 FAX No.:033-24221802, 24221358 Web: www.erpc.gov.in

NO. ERPC/MS/OPERATION/2019/9247-9292

DATE: 06.12.2019

FAX MESSAGE NO. - 78

To,

As per list enclosed.

Sub: 164th Operation Coordination sub-Committee (OCC) meeting of ERPC

Notice is hereby given that 164th OCC meeting of ERPC will be held at ERPC Conference Hall, Kolkata on 23rd December 2019 (Monday) at 10:30 hrs.

You are requested to kindly furnish your agenda points along with following information to ERPC Secretariat positively by 12th December, 2019. The agenda will be uploaded on our website tentatively on 17th December, 2019.

- Prolonged outage of system elements as on last date.
- > Status of Under Frequency Relay operation and healthiness certificate for UFRs for the month of November'19.
- Automatic Demand Management Scheme (ADMS) operation for the month of November'19.
- > Certification of healthiness for SPS and Islanding schemes existing in the region for November'19.
- Feedback on shutdown programme approved by OCC during November'19.
- Important operational events like commissioning of new transmission elements, generating units etc. during November'19.
- Maximum and minimum voltages observed in important 400 kV substations during November'19.
- > Programme of maintenance of generating stations/transmission lines/Equipment (above 220kV) for January'20.

Please confirm your participation in the meeting along with name and designation of the participants.

Meeting on Maintenance Programme of Transmission Lines/Equipment for January'20 will be conducted through video conferencing at ERLDC on 19th December, 2019 (Thursday) at 15: 30 hrs. All the transmission licensees and SLDCs are requested to participate in the meeting through video conferencing for detailed deliberation on Maintenance programme. Utility which are not connected to ERLDC through video conferencing may participate in the meeting from the nearest SLDC.

Your participation in the meeting is highly solicited.

(J. Bandyopadhyay) [12]19 Member Secretary

LIST OF ADDRESSES:

- 1. CHIEF ENGINEER (TRANS., O&M), BSPTCL, PATNA, (FAX NO. 0612-2504557/2504937)
- 2. CHIEF ENGINEER (System Operation), BSPTCL, PATNA, (FAX NO. 0612-2504557/2504937)
- 3. CHIEF ENGINEER, TRANSMISSION (O&M), JUSNL, RANCHI (FAX NO.-0651-2490486/2490863)
- 4. CHIEF ENGINEER, TVNL, DORANDA, RANCHI 834102 (FAX NO. 06544-225414)
- 5. CHIEF LOAD DISPATCHER, SLDC, OPTCL, BHUBANESWAR (FAX NO.0674-2748509)
- 6. CHIEF GENERAL MANAGER (O&M), OPTCL, BHUBANESWAR
- 7. SR. GENERAL MANAGER (PP), GRIDCO, JANPATH, BHUBANESWAR (0674-2547180)
- 8. DIRECTOR (OPERATION), IB TPS, AT/PO BANHARPALI, JHARSUGUDA, (FAX NO. 06645-222225/222230)
- 9. GENERAL MANAGER, TTPS, TALCHER, (FAX NO. 06760-243212)
- 10. SR. GENERAL MANAGER (ELECTRICAL), OHPC LTD., BHUBANESWAR, (FAX NO.0674-2542102)
- 11. CHIEF ENGINEER, CLD, WBSETCL, HOWRAH, (FAX NO. 033-26886232)
- 12. CHIEF ENGINEER, CENTRAL PLANNING WING, WBSETCL, SALT LAKE (FAX NO.: 033-23591955)
- 13. CHIEF ENGINEER (PTR), WBSEDCL, SALT LAKE, KOLKATA (FAX:033-23345862)
- 14. CHIEF GENERAL MANAGER (OS), WBPDCL, KOLKATA-98 (FAX NO. 033-23393286/2335-0516)
- 15. GM, KOLAGHAT TPS, WBPDCL, KOLAGHAT (FAX NO.03228231280)
- **16.** DGM (OPERATION), DPL, DURGAPUR, (FAX NO. 0343-2555052)
- 17. GM (SYS OPERATION), CESC, CHOWRINGHEE SQUARE, KOLKATA (FAX NO.033-22253756/22129871)
- 18. CHIEF ENGINEER, SLDC, DVC, HOWRAH (FAX NO. 033-2688-5094)
- 19. ADDL.CHIEF ENGINEER, SLDC, POWER DEPT., GOVT. OF SIKKIM, GANGTOK, (FAX NO. 03592-228186/201148/202284)
- 20. EXECUTIVE DIRECTOR, ERLDC, POSOCO, KOLKATA, (FAX NO. 033-2423-5809)
- 21. GENERAL MANAGER, FSTPP, NTPC, FARAKKA, (FAX NO. 03512-224214/226085/226124)
- 22. GENERAL MANAGER, KhSTPP, NTPC, KAHALGAON (FAX NO.06429-226082)
- 23. GENERAL MANAGER, TSTPP, NTPC, TALCHER, (FAX NO. 06760-249053)
- 24. GENERAL MANAGER (OS), POWERGRID, ER-II, KOLKATA(Fax no: 033-23572827)
- 25. GENERAL MANAGER, POWERGRID, ER-I, PATNA, (FAX NO.0612-2531192)
- 26. GENERAL MANAGER (O&M), POWERGRID, ODISHA PROJECTS, SAHID NAGAR, BHUBANESWAR 751 007
- **27.** MANAGING DIRECTOR, DRUK GREEN POWER CORPORATION, P.O. BOX -1351, THIMPU, BHUTAN (FAX NO 00975- 2336411)
- 28. MANAGING DIRECTOR, BHUTAN POWER CORPORATION, P.O.BOX-580, THIMPU, BHUTAN (FAX NO. 00975-2333578)
- 29. CHIEF ENGINEER (O&M), TALA H.E.PROJECT, BHUTAN (FAX NO. 009752/324803)

- 30. EXECUTIVE DIRECTOR (O&M), NHPC, FARIDABAD (FAX No.:0129-2272413)
- 31. GENERAL MANAGER, TEESTA -V POWER STATION, NHPC, SINGTAM, EAST SIKKIM (FAX 03592 247377)
- 32. CHIEF ENGINEER, RANGIT POWER STATION, NHPC, P.O. RANGIT NAGAR, SOUTH SIKKIM (FAX NO.03595-259268)
- 33. SENIOR VICE PRESIDENT, PTC LTD., NBCC TOWERS, 15-BHIKAJI KAMA PLACE, NEW DELHI- 110066 (FAX NO. 011-41659504)
- 34. PLANT HEAD, ADHUNIK POWER & NATUARAL RESOURCES, JHARKHAND(FAX NO.: 0657-6628440)
- 35. AGM (OPERATION), MAITHON POWER LTD, DHANBAD (FAX: 08860004758)
- 36. VICE PRESIDENT (POWER), VEDANTA LIMITED, BHUBANESWAR- 751023 (FAX NO 0674-2302920)
- 37. CHIEF ELECTRICAL ENGINEER, EASTERN RAILWAY, KOLKATA-700 001 (FAX NO.: 033-22300446)
- 38. CHIEF ELECTRICAL ENGINEER, SOUTH EASTERN RAILWAY, KOLKATA-43 (FAX: 033-24391566)
- 39. DEPUTY DIRECTOR, EASTERN RPSO, SALT LAKE, KOLKATA- (FAX NO:033-23217075)
- 40. GENERAL MANAGER (O&M), NHPC LTD, FARIDABAD, FAX: 0129-2272413
- 41. ASSOCIATE VICE PRESIDENT, GMR KEL, BHUBANESWAR-751007. (FAX NO: 0674-2572794)
- 42. GM (SO & COMML), NTPC VVNL, NEW DELHI-110033. Fax:011-24367021
- 43. SHRI D. P. BHAGAVA, CHIEF CONSULTANT (O&M), TEESTA URJA LIMITED, NEW DELHI-110 001 (FAX:011-46529744)
- 44. SHRI BRAJESH KUMAR PANDE, PLANT HEAD, JITPL. (FAX:011-26139256-65)
- 45. DIRECTOR (NPC), CEA, NRPC BUILDING, KATWARIA SARAI, NEW DELHI- 110016
- 46. DGM (OS), HALDIA ENERGY LIMITED, BARIK BHAWAN, KOKATA-700072, FAX: 033-22360955

CC:

CI L CT .		
Chief Engineer, OPM, CEA	Chief Engineer, NPC, CEA	ASSISTANT SECRETARY, ERPC