



भारत सरकार
Government of India
विद्युत मंत्रालय
Ministry of Power
पूर्वी क्षेत्रीय विद्युत समिति

Eastern Regional Power Committee

14, गोल्फ क्लब रोड, टॉलीगंज, कोलकाता-700033
14 Golf Club Road, Tollygunj, Kolkata-700033

75
Azadi Ka
Amrit Mahotsav



Tel. No.: 033-24239651, 24239658 FAX No.: 033-24239652, 24239653 Web: www.erpc.gov.in

NO. ERPC/OPERATION/2022/ 1148

DATE: 06.12.2022

To

As per list enclosed.

Sub: Notice for 198th Operation Coordination sub-Committee (OCC) meeting of ERPC.

ईआरपीसी की 198वीं ऑपरेशन समन्वय उप-समिति (ओसीसी) बैठक के लिए सूचना।

Notice is hereby given that **198th OCC meeting** of ERPC will be held on **22nd December 2022 (Thursday) virtually through Microsoft Teams online platform** at 10:30 hrs.

इसके द्वारा सूचना दी जाती है कि ईआरपीसी की 198 वीं ओसीसी बैठक 22 दिसंबर 2022 (गुरुवार) को वर्चुअल रूप से माइक्रोसॉफ्ट टीम ऑनलाइन प्लेटफॉर्म के माध्यम से 10:30 बजे आयोजित की जाएगी।

You are requested to kindly furnish the agenda points related to 198th OCC meeting to ERPC secretariat positively by **16th December 2022**. The agenda will be uploaded on our website tentatively on 19th December 2022.

- Prolonged outage of system elements as on last date.
- Status of Under Frequency Relay operation and healthiness certificate for UFRs for the month of November'22.
- Automatic Demand Management Scheme (ADMS) operation for the month of November'22.
- Certification of healthiness for SPS and Islanding schemes existing in the region for November'22.
- Feedback on shutdown programme approved by OCC during November'22.
- Important operational events like commissioning of new transmission elements, generating units etc. during November'22.
- Maximum and minimum voltages observed in important 400 KV substations during November'22.
- Programme of maintenance of generating stations/transmission lines/Equipment (above 220KV) for January'23.

Meeting on **Maintenance Programme of Transmission lines / Equipment for January 2023** will be conducted through **Microsoft Teams** online meeting platform on **15th December 2022 (Thursday) at 10:30 hrs.**

All the transmission licensees and SLDCs are requested to participate in the meeting for detailed deliberation on Maintenance programme.

Your participation in the meeting is highly solicited.

Yours faithfully

For *Devi*
(A. De) 06.12.22
EE (Operation)

LIST OF ADDRESSES:

1. CHIEF ENGINEER (TRANS., O&M), BSPTCL, PATNA, (FAX NO.0612-2504557/2504937)
2. CHIEF ENGINEER (System Operation), BSPTCL, PATNA, (FAX NO.0612-2504557/2504937)
3. CHIEF ENGINEER, TRANSMISSION (O&M), JUSNL, RANCHI (FAX NO.-0651-2490486/2490863)
4. CHIEF ENGINEER, TVNL, DORANDA, RANCHI - 834102 (FAX NO.06544-225414)
5. CHIEF LOAD DISPATCHER, SLDC, OPTCL, BHUBANESWAR (FAXNO.0674-2748509)
6. CHIEF GENERAL MANAGER (O&M), OPTCL, BHUBANESWAR
7. SR. GENERAL MANAGER (PP), GRIDCO, JANPATH, BHUBANESWAR(0674-2547180)
8. DIRECTOR (OPERATION), IB TPS, AT/PO BANHARPALI, JHARSUGUDA, (FAX NO. 06645-222225/222230)
9. GENERAL MANAGER, TTPS, TALCHER, (FAX NO.06760-243212)
10. SR. GENERAL MANAGER (ELECTRICAL), OHPC LTD., BHUBANESWAR, (FAX NO.0674-2542102)
11. CHIEF ENGINEER, CLD, WBSETCL, HOWRAH, (FAX NO.033-26886232)
12. CHIEF ENGINEER, CENTRAL PLANNING WING, WBSETCL, SALT LAKE (FAX NO.: 033-23591955)
13. CHIEF ENGINEER (PTR), WBSEDCL, SALT LAKE, KOLKATA (FAX:033-23345862)
14. CHIEF GENERAL MANAGER (OS), WBPDC, KOLKATA-98 (FAX NO. 033-23393286/2335-0516)
15. GM, KOLAGHAT TPS, WBPDC, KOLAGHAT (FAXNO.03228231280)
16. DGM (OPERATION), DPL, DURGAPUR, (FAX NO.0343-2555052)
17. GM (SYS OPERATION), CESC, CHOWRINGHEE SQUARE, KOLKATA (FAX NO.033-22253756/22129871)
18. CHIEF ENGINEER, SLDC, DVC, HOWRAH (FAX NO.033-2688-5094)
19. ADDL.CHIEF ENGINEER, SLDC, POWER DEPT., GOVT. OF SIKKIM, GANGTOK, (FAX NO. 03592-228186/201148/202284)
20. EXECUTIVE DIRECTOR, ERLDC, POSOCO, KOLKATA, (FAX NO.033-2423-5809)
21. GENERAL MANAGER, FSTPP, NTPC, FARAKKA, (FAX NO.03512-224214/226085/226124)
22. GENERAL MANAGER, KhSTPP, NTPC, KAHALGAON (FAXNO.06429-226082)
23. GENERAL MANAGER, TSTPP, NTPC, TALCHER, (FAX NO.06760-249053)
24. GENERAL MANAGER (OS), POWERGRID, ER-II, KOLKATA(Fax no:033-23572827)
25. GENERAL MANAGER, POWERGRID, ER-I, PATNA, (FAXNO.0612-2531192)
26. GENERAL MANAGER (O&M), POWERGRID, ODISHA PROJECTS, SAHID NAGAR, BHUBANESWAR – 751007
27. MANAGING DIRECTOR, DRUK GREEN POWER CORPORATION, P.O. BOX -1351, THIMPU, BHUTAN—(FAX NO 00975-2336411)
28. MANAGING DIRECTOR, BHUTAN POWER CORPORATION, P.O.BOX-580, THIMPU, BHUTAN (FAX NO.00975-2333578)
29. CHIEF ENGINEER (O&M), TALA H.E.PROJECT, BHUTAN (FAX NO.009752/324803)
30. EXECUTIVE DIRECTOR (O&M), NHPC, FARIDABAD (FAXNo.:0129-2272413)
31. GENERAL MANAGER, TEESTA –V POWER STATION, NHPC, SINGTAM, EAST SIKKIM (FAX 03592 -247377)
32. CHIEF ENGINEER, RANGIT POWER STATION, NHPC, P.O. RANGIT NAGAR, SOUTH SIKKIM (FAX NO.03595-259268)
33. SENIOR VICE PRESIDENT, PTC LTD., NBCC TOWERS, 15-BHIKAJI KAMA PLACE, NEW DELHI- 110066 (FAX NO.011-41659504)
34. PLANT HEAD, ADHUNIK POWER & NATUARAL RESOURCES, JHARKHAND(FAX NO.: 0657-6628440)

35. AGM (OPERATION), MAITHON POWER LTD, DHANBAD (FAX:08860004758)
36. VICE PRESIDENT(POWER), VEDANTA LIMITED, BHUBANESWAR- 751023 (FAX NO 0674-2302920)
37. CHIEF ELECTRICAL ENGINEER, EASTERN RAILWAY, KOLKATA-700 001 (FAX NO.: 033-22300446)
38. CHIEF ELECTRICAL ENGINEER, SOUTH EASTERN RAILWAY, KOLKATA-43 (FAX: 033-24391566)
39. DEPUTY DIRECTOR, EASTERN RPSO, SALT LAKE, KOLKATA- (FAXNO:033-23217075)
40. GENERAL MANAGER (O&M), NHPC LTD, FARIDABAD, FAX:0129-2272413
41. ASSOCIATE VICE PRESIDENT, GMR KEL, BHUBANESWAR-751007. (FAX NO:0674-2572794)
42. GM (SO & COMML), NTPC VVNL, NEW DELHI-110033.Fax:011-24367021
43. SHRI D. P. BHAGAVA, CHIEF CONSULTANT (O&M), TEESTA URJA LIMITED, NEW DELHI-110 001(FAX:011-46529744)
44. SHRI BRAJESH KUMAR PANDE, PLANT HEAD, JITPL.(FAX:011-26139256-65)
45. DIRECTOR (NPC), CEA, NRPC BUILDING, KATWARIA SARAI, NEW DELHI-110016
46. DGM (OS), HALDIA ENERGY LIMITED, BARIK BHAWAN, KOKATA-700072, FAX: 033-22360955

CC:

Chief Engineer, OPM, CEA	Chief Engineer, NPC, CEA	ASSISTANT SECRETARY, ERPC
--------------------------	--------------------------	------------------------------